**أولاً: القراءة والاستيعاب**

**البيئة**

تعريف البيئة

البيئة في اللغة هي المنزل أو المكان، وتعرف بأنّها مجموعة العناصر الاصطناعية والطبيعية التي تُحِيطُ بالكائنات الحية (الإنسان والحيوان والنبات)، وتضمّ البيئة العديد من الأنواع، فهناك البيئة الطبيعيّة، والبيئة الاجتماعيَّة، والبيئة السياسيَّة، وفي المجال العلمي يُطلق مصطلح البيئة (بالإنجليزيّة: Environment) على مجموعة العناصر الحيويّة، والكيميائيّة، والفيزيائيّة التي تحيط بالكائن الحي أو بمجموعة من الكائنات الحيّة وتؤثِّر على وجودها وبقائها.

[https://mawdoo3.com](https://mawdoo3.com/%D8%AA%D8%B9%D8%B1%D9%8A%D9%81_%D8%A7%D9%84%D8%A8%D9%8A%D8%A6%D8%A9)

**تلوث البيئة**

يُعرّف التلوّث (بالإنجليزية: Pollution) بأنّه دخول أيّ مادة غير مرغوب بها إلى البيئة الطبيعية، الأمر الذي يجعلها غير نظيفة، وغير آمنة، وكذلك غير ملائمة للاستخدام، وتشمل المواد الملوِّثة: المواد الملموسة، بالإضافة إلى الصوت، والضوء، ودرجات الحرارة عند دخولها بشكل غير طبيعي إلى البيئة. وفقاً لمُنظمة (Pure Earth) التي تُعنى بشؤون البيئة فإنّ التلوّث يؤثر بطريقة سامّة على ما يزيد على 200 مليون شخص حول العالم، كما أشارت إلى أنّ آثار التلوّث تتعدى ذلك، حيث وُجِد أنّ هناك زيادة في نسبة ولادة أطفال بعيوب خلقية في الأماكن التي تشهد تلوّثاً كبيراً، كما أنّ مستوى ذكاء هؤلاء الأطفال أقل بحوالي 30-40 نُقطة عند اجتيازهم لاختبارات الذكاء (IQ) مُقارنة بالأطفال الطبيعيين، بالإضافة إلى ذلك فإنّ مُتوسط أعمار سُكان هذه الأماكن أقل من 45 سنة؛ بسبب إصابتهم بالعديد من الأمراض، من هنا أصبحت فكرة الحد من مشكلة التلوث البيئي وإيجاد حلول له ضرورة ملحة، لذا تمّ بذل العديد من الجهود لإيجاد حلول جذرية للحد من انبعاث الملوِّثات إلى البيئة عن طريق إدارة ومعالجة مياه الصرف الصحي بطريقة سليمة، والحد من تلوث الهواء، وإعادة تدوير النفايات، وغيرها من الحلول.

الأسئلة:

* اكتب مقالاً تتحدث فيه عن المحافظة عن البيئة موضحاً فيه ما يلي:
* تعريف البيئة.
* العوامل التي تؤثر عليها سلباً.
* كيف يمكن للإنسان أن يحافظ عليها.

**ثانياً: القواعد اللغوية**

**المجرورات**

يجر الاسم في ثلاث حالات:

1-إذا سبقه حرف جر

2-إذا كان مضاف إليه

3-إذا كان **تابعاً** لمجرور

**التوابع**

1-الصفة (نعت)........سلمتُ على تلميذاتٍ ناجحاتٍ.

2-المعطوف.............سلمتُ على طالبٍ وطالبةٍ.

3-البدل...................سلمتُ على جدي عمر.

4-التوكيد...............سلمتُ على العاملات كلهن.

**الصفة**

هي اسم يبين ميزة في اسم قبله يسمى الموصوف ويتبعه في الإعراب.

**أنواع الصفة:**

**1-مفرد:**

**2-جملة ( اسمية أو فعلية )**

**3-شبه جملة**

أنظر الكتاب ص127 وص128

**Islamic studies:**

**The Importance of Prophet Muhammad and His Status as a Role Model**

The life of Prophet Muhammad (peace be upon him) is full of countless examples that show his status as a role model for Muslim societies and individuals. His life is one that was dominated by a superior morality, good habits, noble and gentle feelings and superior skills, all of which are characteristics that help prevent people from getting entangled in a web of sin. The rich and the prosperous, the poor and the needy, the ruler and the ruled, the weak and the lonely, the conqueror and the victorious commander, the teacher and the student, the preacher and the mentor, the merchant and the craftsman, the employer and the employee - in other words, every sort of person can find truths in Prophet Muhammad's life that constitute an example for them to follow.

Prophet Muhammad's status as a role model is an issue based on the Holy Quran and the sunnah. Islamic scholars, as with many other issues, have examined the status of the Prophet as a role model and leader not in a sectional framework, but from a unified perspective, and they have reached the conclusion that the best method is to examine the verses of the Holy Quran that determine and demonstrate the status of the Prophet as a whole. For this reason, when discussing the status of the Prophet as a role model, issues such as believing in the Prophet, obedience to the Prophet, following the Prophet, and disagreeing with the Prophet also come to the fore.

In the Holy Quran the only verse that refers literally to the status of Prophet Muhammad (pbuh) as a role model is as follows: "Verily in the messenger of Allah you have a good example for him who looks unto Allah and the Last Day, and remembers Allah much."

ولكم في رسول الله أسوة حسنة.................

The Arabic word uswa (example) in the original verse means example or model that should be obeyed and followed. A person who follows another person's lead imitates that person; they follow their attitude and style. That is to say, they identify themselves with that person. In terms of Islamic faith, uswa, that is to say being an example or a role model, is an attribute that is found in those who possess goodness, beauty and righteousness. This verse shows the importance of Prophet Muhammad's sunnah in the lives of Muslims. As a matter of fact, the Quran clearly states that Prophet Muhammad has a superior character and demonstrates an exemplary life style.

If one accepts that Islam is the final and perfect religion, then it would be inconsistent to not consider the life of Prophet Muhammad as an example for the Muslim community or to not accept his life as something that shapes and guides the daily lives of Muslims. For that reason, the life style and personality of Prophet Muhammad, demonstrated during his prophethood of 23 years, includes very significant provisions and principles for the religious, political, social and moral life of Muslim communities as a whole. The following hadith summarizes the statements found in the Quran:

**"The best of speech is unquestionably the speech of Allah. That is the Book of Allah (the Quran). The best of guidance is the guidance of Muhammad. Of all matters, the most evil of things are those which are newly-invented (in religion), and every innovation is a deviation, and every deviation leads people to Hell"**

THE SUNNAH AND PROPHET MUHAMMAD'S STATUS AS ROLE MODEL

Islamic scholars state that the terms sabil (road), sirat al-mustaqim (straight path) and uswa al-hasana (best of examples), which are mentioned in the Holy Quran, in the hadiths of Prophet Muhammad (peace be upon him), and in the words of his Companions, are words and terms that represent the concept of the sunnah. All these terms indicate the path to be followed and the model to be taken as an example. The name of this road is the sunnah, and it is collectively followed by the Companions of Prophet Muhammad and the believers.

The Quran repeats many times that Prophet Muhammad is neither superhuman nor a deity, but that he is a human being. Prophet Muhammad verifies this truth over and over again. The conclusion of scholars on this subject, which is also of great importance for the role model status of Prophet Muhammad, is that every action of the Prophet is not necessarily related to necessity or good deed, and often only represents a routine action. This is because the Prophet practiced routine, good, or obligatory actions, but he never practiced sinful actions that are prohibited. If by mistake he performed an action that was a minor sin, this mistake was criticized by Allah, thus making all other actions valid as examples to be followed. All actions performed by Prophet Muhammad have been examined, and if the indications show that this was an action performed to become close to Allah, that action is followed, otherwise it is not necessary to follow it. If the action was a routine action, people may perform it or not. This status as a role model is not only present in issues that are considered compulsory, but also in fields that represent routine actions.

The exemplary and role model status of the Prophet have a quality that covers all types of sunnah. Each type of sunnah is right and there is no place for superstition in them. The role model status of the Prophet is not limited to merely worshipping or actions that are a compulsory part of the religion, a requirement, or examples of good morals. The sunnah descriptions given by the hadith researchers are in line with the verses found in the Quran about his role model status and the orders and advice he gives in the sunnah context; it is according to all these factors that general opinion is formed. "The sunnah, whether it constitutes a base for a provision or not, are all the words, actions, teachings, characteristics, examples of the morality and personality of Prophet Muhammad."

Within the hierarchal evidence in Islam, sunnah ranks as the second most significant aspect after the Quran. The term sunnah used within the hadith of the Prophet and the words of the Companions and followers of the Prophet indicates collective deeds and involves every part of life, such as faith, worship, morality and ethics.

The fortification that was necessary to the Islamic ideal was provided by the sunnah. Once the views were solidified and the ideals were achieved, the sunnah turned the theory into a reality. The values of Islam were formulated and perpetuated in this way. Prophet Muhammad's practices for worshipping Allah took on the form of the application of the sunnah. This form of worship, which continued during the last twenty-two years of his life, guided the believers even after his death. Contemplating the sunnah of the Prophet and applying it supports the connection between the Prophet's ability to perceive, his attitude, thought, life and history.

This is the reason why the sunnah of the Prophet Muhammad have become an instructor for millions of people.

Sunnah materials are classified under four groups, each one of which forms an image of Prophet Muhammad in the minds of Muslims:

* The principles related to those practices that describe the Prophet as a worshipper of and believer in Allah,
* The texts related to the missions of Prophet Muhammad which make contact with and call people to the new reality, yet make it clear that he is a human being who only lives for his own mission,
* The principles related to the aspects of Prophet Muhammad as a human, husband, father, relative and friend.
* The principles concerning Prophet Muhammad's leadership within the state administration, at the battle-ground, at the market place, at school or in the masjid.

Each and every one of these principles is an indication that reflects the comprehensive extent of his exemplary, role-model status and his ability to provide guidance.

The following principles might be mentioned when discussing Prophet Muhammad as an example for adherence to the sunnah:

* The path to deliverance from excess and instability can be achieved by following the sunnah. The applications stemming from the differences in sunnah are not perceived as areas of conflict.
* We should evaluate the validity and invalidity of our own opinions, thoughts and practices according to the Quran and the Sunnah.
* The perception of some people of the sunnah consists only in the physical aspect. For instance, such people think that the most important thing is to trim the beard and moustache and the cleanliness of clothes, etc. Such people claim that they are applying the sunnah in their lives; yet they forget and ignore the other significant parts of the sunnah. In reality, issues like affection, moderation, clemency, fear, hope, chastity, compassion, generosity and the reflection of these in life are more important and have higher priorities.
* While speaking of certain issues, some of us consider randomly reading from the Quran and the hadith as a form of devotion to the Quran and sunnah. Without understanding the significance of the Quran and sunnah, without following this path, without abiding by the contents of these two cornerstones, without directing our lives by the light of these principles, what does reading the Quran and hadith truly mean? Obeying the sunnah with the correct attitudes is more effective and accurate in approaching true Islam than merely uttering words.